

# ***Kenilworth State Community College 2022 Book List – Prep***

| DESCRIPTION  | QUANTITY<br>REQUIRED |
|--|----------------------|
| Clear File Display Book  | 1                    |
| “Pollywally” Plastic Wallet  | 1                    |
| Scrapbook – 96 Leaf (336 x 247)  | 10                   |
| Scrapbook- Half page Baseline Yellow<br>ISBN – 978-0-9923882-5-6                                   | 2                    |
| <b>UHU</b> Glue Stick 40g  | 15                   |
| Coloured Pencils (Triangular) – 12pack   | 2                    |
| HB Lead Pencils (Triangular) – Box   | 2                    |
| Eraser – Faber Castell Large, single   | 2                    |
| 31cm Pencil Case   | 1                    |
| Pencil Sharpener – with case   | 1                    |
| Scissors   | 1                    |
| Wooden Ruler   | 1                    |
| Oil Pastels – 12 Pack  | 1                    |
| Water Paint Tray with Brush  | 1                    |
| Tissues - Box 200  | 1                    |
| Ream of A4 Photo Copy Paper  | 1                    |
| Headphones   | 1                    |
| <b>Writing Time- Adventures in handwriting (foundation)</b><br><b>ISBN 9781741352795</b>           | 1                    |
| <b>Kluwell My Home Reading (Yellow Level)</b><br><b>ISBN- 9780957874541</b>                        | 1                    |
| <b>Alphabet sounds and writing scrapbook</b><br><b>ISBN - 9781925487</b>                           | 1                    |
| <b>Australian Signpost Maths Foundation Student Activity Book</b><br><b>ISBN-13: 9781488621758</b> | 1                    |
| Year 1 Ruled Exercise Book A4 48 page  | 2                    |
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***Please ensure highlighted textbooks are purchased.  
NO Jumbo pencils please.  
Ensure all items are clearly named.***